

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Vinginia 22313-1450
www.usp10.gov



Bib Data Sheet

**CONFIRMATION NO. 3058** 

| Dib Data Sheet  |       |  |             | <u> </u>                                |                        |                  |                                     |    |                            |
|---|-------|--|-------------|---|------------------------|------------------|-------------------------------------|----|----------------------------|
| SERIAL NUMBE<br>10/652,497  | ₽R    | FILING DATE<br>09/02/2003<br>RULE                      | C           | CLASS<br>347                            | GROUP ART UNIT<br>2861 |                  | ATTORNEY<br>DOCKET NO.<br>1349.1293 |    |                            |
| APPLICANTS  |       |  |             |   |                        |                  |                                     |    |                            |
| Dae-Hwan I  | Kim,  | Seoul, KOREA, REPU                                     | BLIC OF     | ;                                       |                        |                  |                                     |    |                            |
| ** CONTINUING [   | ATAC  | ********   | , Now       | e Hel                                   |                        |                  |                                     |    |                            |
| ** FOREIGN APPLICATIONS ************************************  |       |  |             |   |                        |                  |                                     |    |                            |
| IF REQUIRED, FO<br>** 11/21/2003  | DREI  | GN FILING LICENSE                                      | GRANTE      | ED .                                    | <del></del>            |                  |                                     |    |                            |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged   | tions | yes no no Met after Allowance Promiser's Signature Ini | er<br>Lials | STATE OR  COUNTRY  KOREA,  REPUBLIC  OF |                        | ETS<br>WING<br>4 | TOT<br>CLAI<br>18                   | MS | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>21171<br>STAAS & HALSE'<br>SUITE 700<br>1201 NEW YORK<br>WASHINGTON,<br>20005  | AVE   |  |             |   |                        |                  |                                     |    |                            |
| TITLE<br>Beam scanning a  | opara | ntus   |             |   |                        |                  |                                     |    |                            |
| FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:  RECEIVED  All Fees  1.16 Fees (Figure 1)  1.17 Fees (Pigure 1) |       |  |             |   |                        |                  | <u> </u>                            |    |                            |

| 750 | 1.18 Fees (Issue) |
|-----|-------------------|
|     | Other             |
|     | ☐ Credit          |